

This book argues that Linguistics, in common with other disciplines such as Anthropology and Sociology, has been shaped by colonization. It outlines how linguistic practices may be decolonized, and the challenges which such decolonization poses to linguists working in diverse areas of Linguistics. It concludes that decolonization in Linguistics is an ongoing process with no definite end point and cannot be completely successful until universities and societies are decolonized too. In keeping with the subject matter, the book prioritizes discussion, debate and the collaborative, creative production of knowledge over individual authorship. Further, it mingles the voices of established authors from a variety of disciplines with audience comment and dialogue to produce a challenging and inspiring text that represents an important step along the path it attempts to map out.

"I have been learning so much from the Global Virtual Forum that I eagerly anticipated reading this book. It did not disappoint. From its moving tribute to Atila Calvente to its polyglossic treatment of knowledge and the question of who has the warrant to legitimize it, this book is both informative and inspirational, summoning us all to join in decolonizing linguistics."

Diane Larsen-Freeman, Professor Emerita, University of Michigan, USA

"This second volume from the Global Virtual Forum constitutes wading-the-languaging of decolonizing linguistics. Shaking off academia's naturalized publishing regimes, it aligns with new creative waves-of-thinking that offer cascading waterfalls and deep currents that do the important work of disturbing mythical promises of universalistic truths. Scholars of all shades and denominations need to immerse themselves in these waterways."

Sangeeta Bagga-Gupta, Jönköping University, Sweden

"In this thought-provoking and inspirational book, readers will find themselves invited to engage in dialogues about the various aspects of decolonial challenges, which reflect the different iterations of commitment to decolonization among the contributing authors. It is a treat if you are open to rethinking what language is and envisioning an alternative, inclusive intellectual trajectory of decolonial linguistics."

Mari Haneda, Pennsylvania State University, USA

Sinfree Makoni is a Professor in Applied Linguistics and African Studies and Director of African Studies at Pennsylvania State University, USA. He is an Extraordinary Professor at North-West University, Western Cape University; a Visiting Professor, Nelson Mandela University; and a Researcher at University of Zululand, South Africa.

Cristine Severo is an Associate Professor at Federal University of Santa Catarina, Brazil, and a CNPq national Fellow.

Ashraf Abdelhay works for the Doha Institute for Graduate Studies, Qatar, as an Associate Professor in the programme of Linguistics and Arabic Lexicography.

Anna Kaiper-Marquez is the Associate Director and Assistant Teaching Professor of the Institute for the Study of Adult Literacy and the Goodling Institute for Research in Family Literacy at Pennsylvania State University, USA.

Višnja Miložičić is a doctoral student in the Department of Applied Linguistics, a research assistant for the Global Virtual Forum, and a tutor for the KAUST program at Pennsylvania State University, USA.

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and Chanel Van Der Merwe



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